



Name of Booth/Group: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Location/Start Time: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**MAIL FORM TO:**  
**Environmental Health**  
**1625 13<sup>th</sup> Street, Ste. 105**  
**Lubbock, TX 79401**

**\*FORM MUST BE SUBMITTED BY APRIL 28, 2023\***

**\*MUST LIST ALL FOODS TO BE SERVED. IF MORE SPACE IS NEEDED,  
PLEASE ATTACH ANOTHER PAGE OR WRITE ON THE BACK OF THIS PAGE**

Foods to be Served: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_